



Speech by the Mayor of Elias Motsoaledi Local Municipality Cllr, Julia Lata Mathebe on the occasion of Heritage Day celebration held at Ga-Matlala Lehwelere on the 29th September 2015.

Kgoši Matlala

Magoši ka moka a nalego rena mo lehono

Bakgoma le bakgomane ba Mešate

Mangaka a rena

Sepikara sa Mmasepala Mme Mahlangu

Sefepi segolo sa Masepala, Ntate Phahlamohlaka

Makhanselara a Masepala wa gešu

Bo raditaba ba rena

Setšhaba ka kakaretšo

Thobela

Mosepidiši wa Modiro, Ntumelele ke tšeet sebaka se go leboga ba Mošate, batho ka moka, badiragatši goba le itše go kwa taletšo la tšeet nako ya lena gotla go keteka le rena, ka yona kgwedi ye ngwaga le ngwaga reba moyeng o tee wago keteka bohwa bja ditšo tše fapafapaneng bjalo ka Ma-Africa Borwa.

Lehono re kopane mo, Mošate wa Kgoši Matlala rele badudi ba Elias Motsoaledi ka bophara le bo pepetla, kgwegwe ele go hlompa le go keteka bohwa bja rena bjalo ka setšhaba. Go a hlokega gore re dule re swara meletlo ya go gopola bohwa bja rena bjalo ka ma Africa Borwa, gore setšo le bohwa bo seke bja hwelela kudu mo go bana ba rena.

Mosepidiši wa Modiro, dinyakišo di re bontšha gore baswa ba rena ba rata go ithuta lego latela ditšo tša baeng goba batšwantle go feta tša gabon, ke ka fao mmušo o wa go etwa pele ke ANC o tlilego ka mananego ago keteka bohwa le ditšo gore di seke tša hwelela. Rele mmušo re kgopela batswadi ba rena kudu boKoko le boRakgolo gore ba seke baya natšo badimong ba re rute Direto,Dinonwane ,Dika le Diema gomme babe ba re rute Dijo tša Setšo go swana le boKgodu,Semotwane,Mašutša le go apea bjala bja Setšo kera Mabelega batho. Setšo se re ruta gore sesegolo ke tlhompo, gomme re rute bana ba rena gore Motho e

mongwe le e mongwe o mogolo ke motswadi wa gagwe gomme o fiwe tlhompho eo re efago batswadi b arena bao bare belejego.

Es'kia Mphahlele said "i believe the regeneration of African consciousness is essential to real African development and progress. African consciousness arises from the norms and values inherent in the traditional way of life. The education our children are receiving today should not alienate them from us, instead it should be such that our norms and values are reinforced."

Mosepidiši wa modiro, mmolelwana o phetolelo ya ona ke gore, Ke eng seo re ka ithutago sona ketekong ya bohwa? 'Ke dumela gore ge reka latella ditsela tša kgale tša go phela re ka efoga maphelo ao a sego a hlomphega bjalo kago tsenela tša thoballano re sale bana, lego efoga go ipha madila gobane di kgahlanong le tsela tsa setho tša go phela.

Mosepidiši wa Modiro , ntumelele ke bontšhe gore rena bjalo ka mmušo waANC re thakgotše lesolo la go hlohleletša batho go boela mašemong ka ge re lemogile gore Temo ke karolo e bohlokwa ya bohwa bja rena bjalo ka maAfrika , re hlohleletša batho ka moka kudu baswa go bowela temong gobane le dijo ka moka ditšwa temong . Le rena ba mmušo wa selegae wa Elias Motsoaledi re tšea dikgato go hlohleletša tša temo, ke ka fao re fetoletšego mmono mogolo wa rena go "**the agro-economical and ecotourism heartland**". Se re se dirile morago gage mmušo wa gare lefapheng la tša bolemi bo tšere sephetho sa go tlo aga lefelo le legolo la tša bolemi gona mo toropong y arena, gomme lona le tlo thuša go thekga bao ba ratago go tsenela tša temo le go hlola mešomo lefapheng leo.

Mosipidiši wa Modiro, ge ke ruma polelo yaka lehono ke fetša ka gore "la hlogo e tsweu le ruta la hlogo e ntsho go sepela" ke era gore molao o tšewa go babagolo. A re ithuteng go boloka bohwa bja rena le go hlompha setšo sa rena bjalo ka bana ba thari ye ntsho.

PULA!!

KE A LEOGA